## **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HERITAGE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133279
3	SCHOOL CODE (IF APPLICABLE)	61293
4	COMPLETE ADDRESS WITH PIN CODE	VILL MITAWALI BARHAN ROAD, AGRA , UTTAR PRADESH - 283202
5	PRINCIPAL NAME	Ms Anita jadaun
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	heritagepsagra@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9568437475

## **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE			
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://heritagepublicschool2.in/images/01%20COPY%20OF%20AFFILATION.pdf			
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://heritagepublicschool2.in/images/02%20SOCIETY.pdf			
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://heritagepublicschool2.in/images/03%20NOC.pdf			
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://heritagepublicschool2.in/images/04%20RECOGNITION.pdf			
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://heritagepublicschool2.in/images/05%20BUILDING%20SAFETY.pdf			
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://heritagepublicschool2.in/images/06%20FIRE%20NOC.pdf			
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	http://heritagepublicschool2.in/images/07%20SELF%20CERTIFICATE.pdf			

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://heritagepublicschool2.in/images/08%20HEALTH%20AND%20SANITATION.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://heritagepublicschool2.in/images/09%20FEE%20SCHEDULE.pdf
2	ANNUAL ACADEMIC CALENDER	http://heritagepublicschool2.in/images/10%20ACADEMIC%20CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://heritagepublicschool2.in/images/11%20SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://heritagepublicschool2.in/images/12%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://heritagepublicschool2.in/images/13%20RESULT.pdf

#### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Anita jadaun
2	TOTAL NO. OF TEACHERS	41
	PGT	14
	TGT	13
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	108	81	75	GOOD

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	107	77	72	GOOD

#### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8887
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 77
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/3L0uRsF2yZY